



## GRADE - 12

### ASSESSMENT QUESTIONS

#### MODULE -5

#### ETHICS

STANDARD: XII

Marks: 30

SUBJECT: Knowledge Traditions and Practices in India

Date:

Name: \_\_\_\_\_ Roll no: \_\_\_\_\_

Class/ Section: \_\_\_\_\_

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Q.1. In the dharma-sāstras (texts on ethics), emphasis is on the social ethics. In these texts the ethical problems, inter-personal and social relations are discussed in an indirect manner. Why is it discussed in an indirect manner? **3marks**

Q.2. Which are the five cardinal virtues according to *Guru Granth Sahib*? **3marks**

Q.3. 'Triratna' belongs to which religion? Which are they? Apart from these, which are the most important moral principles governing the life of *Jains*. **3marks**

Q.4. What does the word 'rta' described as in the Rigveda? What happens when it gets disturbed? **3marks**

Q.5. What are the differences between individual ethics and social ethics? How are they related to each other? **3marks**

Q.6. Which are the moral instructions in Buddhist scriptures **3marks**

Q.7. The term 'dharma' does not mean mere religion. Then what does it stand for?

Give examples.

**3marks**

Q.8. In Hindu way of life, which two systems were designed, in principle to provide fulfilment to the person in his social, moral and spiritual aspects, to lead a life of harmony and balance in the society.

**3marks**

Q.9. What are the four ends of life (puruṣārthas) required for fulfilling human desires?

**3marks**

Q.10. How did Bhakti movement become an all-India movement of social reform and spiritual awakening?

**3marks**